

## REVOKE THE HUMAN RIGHTS FOR WOMEN, GIRL CHILD & TRANSGENDER: THE IRRESISTIBLE COMBAT

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### ABSTRACT

*Human rights are fundamentally related to the element of 'Individualism'. Human Rights are indivisibly sought for the rights of the birth to growth and choice of life to live the life with freedom of action and expression for human with Independency and Liberation of existence. Human rights are inherent by each individual, as the part of the life whether the male-female, child-adult or third gender. It means rights of law, economics, social and cultural, skills development, earning, social security, get education, career building up, besides some other collective rights such as the rights such as the rights of the development and self-determination are interdependent and interrelated to the human rights at both the part of male-female, child and transgender. But human rights are partially dragged to the side of male child especially in the patriarchal society or where the women are considered as the next of males whereas no chance of receiving justice for Transgender. Besides the importance of the Male-Female balanced physic and ignorance of the third gender which is considered as the ignorant. Human rights have primary definition as-- "All human beings are born to be free and equal in dignity and rights", but when the human society itself discriminates the human rights as per the gender, sex, race, colour, culture, tradition, religion, region, custom, belief-- the issue of the human rights are arisen for women, especially for girl child and the third Gender. Our social structure, family structure, and management, working fields, educational streams, areas, household responsibilities, duties, rights, roles in the family society etc. terminates the fundamental structures of human rights regarding women, the girl child and the third world of Trans gender. Realization of the human rights towards women, girl child and Transgender can free the horizons of better human generation, human growth and value inculcation. The Human society can be more balanced and free from local to Nationalized and Internationalized crimes. The more education, literacy, justice, awareness, reforms and the hygiene can be applicable in the society and the better place our society can be for human to live and enhance. The Aim of the presented research paper is to find the lack of development and progress for the women, girl child and the transgender to live with dignity and the total rights.*

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**Keywords:** Human Rights, Resound, Social Injustice, Gender Bias, Horizons, Human Race.

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### Introduction

Human rights have closely connected to the birth right to be existed and led the life as human. Ignorance of the women, girl child and Trans gender has drawn many uninvited and imbalance stigma over the face of the society and sphere of the earth called human planet. The focus of the presented research subject is to glance towards ignorance of the rights of the women, girl child and Trans Gender encompass the incumbent to rethink, react and resound towards the reestablishment of them as the creators of the healthy human race.

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However India has Unity in Diversity in talks or in slogans, the ugliest site of the society is that the people of the Nation don't even accept the Trans Gender equally and easily neither in any respective mode, manners nor judging them normally instead take them ugly and unhygienic. Unfortunately we live in that society where gender gets the more importance. People are judged by their gender and sex and look. Male – Female can be accepted easily but the third gender can't. Third gender is the name given to those or for those who can at least live the life peacefully and in harmony.

#### **Least Education and wide Discrimination**

The majority of the people in the community are illiterate and aloof. They are kept separated and unaccepted by the society. According to the census of 2011 out of 4.9 lacks only 48% people of the Trans Gender community were literate which seems extremely least competitive of normal people that's 74%. Besides they have only 25% reserve as socially and economically under weaker class reservation.

By focusing over the various aspects related to the human's life we can see the thirst of the realization of human rights for women, the girl child and for Trans Gender on the theatre of human society where life exists.

Though the society is turning towards the 23<sup>rd</sup> century, there is the high imbalance in the Indian society and over the sphere of the world regarding the women's development and Girl child's enhancement and Trans Gender's literary and Life development we find the huge gap. Starting from seeding in the womb and birth as girl till the old age the pessimistic atmosphere gets developed. The family and society need the capable and skillful woman for giving birth the healthy generation and especially for the birth of the male child who can be the bread earner and the old age supporter. The problem of the society is that it doesn't expect the girl child as the individual and desirable individual for the balance of the human life, nature and earth but as the means of the productivity. Not only this force is by the side of the patriarchy in the family but woman to woman domination also works. The least girl child gets restriction by the men in the family the more they are restricted by the women itself.

If we focus over the Trans Gender they get rejection by the parents and the intense family itself. Family doesn't even accept the child abnormal. The socially defamation and fear of losing social prestige works there due to which the family rejects the child or gives him/her the option not to stay with them, live with them hence, such child used to live the life of beggar. Such children joint in unacceptable deeds and crimes. Thus this creates the social imbalance through the initial existence of crime. And we say why doesn't the crime get an end up? How? because we ourselves have given birth to the crime and hatred from our house itself.

#### **Objectives of Study**

- To focus over still the suppressed condition of women in the society regarding bias is impacted everywhere in every field.
- Recollection of women's condition and recalling of women's rights by this research for the rethinking of their existence.
- Focus over the Condition of the Trans Gender and their condition of beggary where they are nowhere to be counted on the sphere of the society.

#### **Research Methodology**

The Research Methodology is purely based on Qualitative and Quantitative. It is based on study of the Secondary data.

#### **Resounding the Human Rights for Women, Girl Child & Trans Gender**

People need the male child because they believe that the male child would be of great support and their helping hand in the old age. Though the girl dedicated throughout the whole life yet she remained the outsider. Parents consider her as others. Even the girl child is educated and led towards the higher education not for their own sake, but for the sake of the highly educated brides who are exceedingly demanded in the market of marriage. In some of the cases the girls get good education and development because the mothers who didn't get the opportunities to be better regarding the economical liberation they force over this matter to give them good education and the growth yet the liberated life is still the prohibition for them as far as the character is concerned. Still the women are rejected in the society as well as in the family. They still live under the rule of the male domination. What to wear? How to wear? What kinds of the hobbies and the behavior and the attitudes should the girls show? All these sorts of stuffs are decided by the set up male female dominant rule. The girl is tested at each steps of the life. Women are sensitive and the sensible to the issues and people around them, this coyness is

considered by the society as the weakness. If she becomes silent she is proud and if she speaks she is bluff. It is as if the right to speak is the property of male and to be silent is the property of female. If the girl shows her desire regarding the sex, she is passionate and characterless and if she is indifferent related to sex, she is indifferent. Expressing of the sexual gratification by the girl seems bad as if she is passionately thirstier for sex and can be addressed as characterless woman.

Of course the ideal attitude and the behavior are decided for the girl but this curbs her individual freedom too. She becomes much more mechanic than the normal human. The girls are considered as the 'other' and 'other' only because she has to be sent to someone else's house. Though the girls get good education still she has the second position in the family's life. We think this world goes ahead and we become modern but in the modern time we use our intellectuality in solving the so called social traditional troubles. Like women are forced to provide only the male child as the hereditary holder of the family. She has to get abort if she has second child as the girl. Besides first girl child each one desires second male child and if the parents have first male child they don't even want the second child. Even the educated women too manage their life as per so called managing the life at in-law's house. Ultimately the child birth is the decision of the woman too. Desires of the child can be of both but to give birth to the child is the ultimate decision of the woman. She can't be forced for that.

One of the reasons why there is a sort of dislike for female child, there may be some social conventions lying behind it. Virginity does concern with both the male and the female if there is the matter of the losing or gaining the virginity. Man and woman are different only on the bases of the physicality and they are not different at the emotional level or at the managing power. Women too can take the better decision in the crucial matter as anybody.

Trans people who declares or are declared early as the Trans from the early childhood are rejected by the family or kept scolding every time in the family for their being what they are. Such family keeping approach makes their educational, earning, career opportunity limited and they are counted as the part of embarrassment by the family and the society. Besides the family seems them as shame or black stigma over the forehead of the family and such approach makes them filled with guilt who can't even see themselves with dignity or confidence.

It would be completely unimaginable for the normal people to fill like caged soul in the body as well as in the family. How about when it is in eyes of the people to find own self strange? They are kept apart from the basic and fundamental rights such as health, medicines, education, liberty of earning, privacy, freedom of speech and expression etc. They are literary marginalized and thrown apart from the society as if the society will get spoilt by them!

### **Rethinking for Women, Girl Child & Transgender's Condition: Glance over the sphere of social and literary Phenomenon**

Starting from growth, education, marriage and selection of career the women have to be dependent on others. Even they are dependent on father's family, after marriage they have to be dependent on husband and in the old age they have to be dependent on son's family. While for Trans there hasn't been any possibilities regarding staying safely at home, among the family and live normal life instead they don't have independent decisions of life and for the life time they have to be passed through the suppression of patriarchy. Besides they can't raise their voice against any willingness or injustice whereas, in almost all the families, the women have to earn to maintain their household responsibilities but in case of Trans they are treated as the black stigma over the forehead of the Family and the Society, they don't have the right to go out and earn. While for women, they have to earn for the betterment of the family but they don't have the right to spell a single word against the demolition of their rights. Family, care of the family, maintaining of the family, nursing and caring the old people and children in the family, work hard for the better future of the family, growth and nourishment of the family women have to do hardship unconditionally starting from earning money to saving and managing where their real self becomes invisible somewhere whereas for the Trans it's a big questions to earn and be stable in the life. Moreover they are left to live like baggers, left aside to get death by suffering from disease.

If we focus over the literature, we can find the real picture of the women of the Indian society. Exploitation of girl child in low caste by the upper class people as we can find it in Mulk Raj Anand's *Untouchable*, the novel whereas in novels of Anita Desai *Where Shall We Go This Summer?* We find *Sita* becomes like machine to produce the children one by one up to the fifth child, she becomes panic by giving birth to the children. Now she finds children as the form of pessimism. While in Shashi Deshpande's *That Long Silence*, *The Dark Holds No Terrors* and *Roots and Shadows* we find highly educated women protagonists but ignored in the husband's family. They are passionate about love and sex and skills but

they are ignored by the in - laws. They are expected to be much matured and idealistic. The term of idealism is framed in the society as such that it snatches their individualism. Literature is the indirect but very firm reflection of girl and woman's condition in the particular Nation. Social science focuses over the very realistic condition of the women in the nation by throwing the rays of research and data from each sector and the darkest corners of the world. Women have the potential power but this potential power has been misdirected into some useless works which injures their self honour and the moral values. They are merely seen as the producers of the human generation which can provide the family the desirable male child. 'If I Was Your Girl' by Meredith Russo 'Whipping Girl: A Transsexual Woman on Sexism and the Scapegoating of Femininity' by Julia Serano presents the life of the Trans whose identity raises laces and laces of questions that whether it's their fault to have such birth or after birth to be existed but not committing suicide? Unfortunately they are addressed as the most abnormal and the strange by physic and mentality.

There is not the question of how many movements have been taken place to liberate women or for Transgender besides providing them the real freedom but yet there is the question of how much does the family or society take them as human? Culture and the Tradition is for beautifying the human life, to fill the colours of existence delightfully but when human starts to crush other human's liberation and freedom, these both aspects become like the barriers. Just the same things happen with women. Why does the issue of women and girl child development arise like burning question? The probable answer could be because they are merely taken and addressed as 'Slave', 'Other', 'Producers' and 'Providers' of children. If we focus over the general scenario of the society of any country which is poor and suffer from poverty and hunger we find the women hold twice and four times more responsibilities than men, exist in the society such as bearing the children, nourishing them, educated them, taking care of the family need, economy of the house, social rituals, balance between the family and the society and utmost where the family is suffered from the profound poverty, women are seemed to work in slum areas, industry, small-scale industries, become rags pickers, home maids etc...to support the family and grow the children. Even birth of the children in such starved family becomes the tradition so whole burden goes on the head of mothers. The illiteracy takes the chance to exploit them in form of the various fields' owners and co-workers. While for the Trans Slum and the life of bagger becomes the destination. When they can't live among the society where else will they go? Is the hunger relative of someone? Who is going to satisfy their hunger and solve their starvation? Many times to be looked odd and use their look as odd to earn the money become the unethical activity for them. Their source of earning pilloried over the crime and unethical activities.

Even after many years, there hasn't been noticed any biggest change in India related to women's condition and condition of a girl child and the unnoticed class of Trans. Education and Development has become the landmark of Indian society, Stillwomen are considered as the inferior whereas for the Transgender the whole life is invisible. The bodily potentiality of women and girls is taken as the weakness while to work for more than 12 hours in slum areas, industry, farms, doesn't concern with the weakness? Men don't allow them to participate in social activities while for following of the utmost social rules the women have to follow. Still the girls and women have to face lot of problems to establish their career. Even the education streams are also decided by the gender discrimination. Still there are many parents who prefer only the baby boy and allow the baby boy for preferable choice of education. Love marriage is like killing of the self-honour for girls while arrange marriage is the parcel of expectation, under the burden of it, girls get crushed. The roles are expected from the women as they are compared to 'Sita' and 'Savitri' while for man nothing is expected and they are born to live liberated life. Women in India do not have equal access to autonomy, mobility to outside the home, social freedom, etc....than man. Such traditional, cultural, social criteria are unexpected to be changed soon or gradually because the safety zone is connected to them as the people find support and dependency in the old age and during life time. Elective abortion in female infancy is the most common in India even after the many years too. Female fetus is performed in the womb of mother after foetal sex determination and sex selective abortion by the medical professionals. Dowry happens still the present time in one and the different form. According to National Crime Bureau's report in 2005, around 6787 women's death was registered in India. In comparison to male female illiteracy and disparity in education is noticed much more in rural areas. Domestic violence and social violence have taken the shape in different appearance. Nearly 63% women in the rural areas are unlettered. Girls have no property rights. They have to suffer from dependency syndrome throughout their life starting from father's home, husband's home and at last on son's family. Status of widows is still not improved remarkably. They have to live the colourless life at present too in this high techno modern world. Inadequate Nutrition leads the women suffer from various

diseases during the old age especially those women who belong to the poor class and low caste. Child marriage still happens in the society, exchanging of marriages and early motherhood still grow in the womb of the society.

### Conclusion

Though we talk about the status, development, importance of girl child and women in the society and equality for all, still we find the stubborn root of belief gets deep seeded in the womb of the society. The culture, tradition, social belief, social manners are not expected to change soon or sudden. Social mentality takes years and years to be changed. So what the place of the women and girl child and Transgender is least expected to be changed suddenly. What the change has come that is gifted by the conscious males- females who believe in women's freedom, education and liberation. They take woman as an individual while the majority of the patriarchy keeps women into barriers. This research paper focuses the actual condition which can't be ignored completely and the eye sights should be towards some of the unchanged and slow changed conditions of the women, girl child and for Trans in the Indian society as well as in the world till the eye sights to see them get changed.

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