

Childhood Revisited: Understanding Imaginative Characters in E.B White's through a Contemporary Lens

Dr. Rana Zaidi¹ | Mrs. Sonakshi Sharma^{2*}

¹Professor & Head, Languages, Literature & Society, Jaipur National University, Jaipur.

²Research Scholar, Jaipur National University, Jaipur.

*Corresponding Author: sonakshisharma90s@gmail.com

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ABSTRACT

The epiphany from childhood to adulthood is often perceived as a receding of imagination, innocence, and affective openness replaced by an ideal of rational, structured and disciplined inner world. Yet adulthood is never a complete departure from ingenuous childhood; it is, instead, a layered continuation in which early experiences, fantasies, and emotional logics remain active, silently structuring the ways adults perceive themselves and the world. This paper dives deeper into the vignettes of the imaginative characters in E.B White's narratives – particularly Charlotte's Web and Stuart Little who serve as literary mediators, for adult readers to reconnect with their own childhood. Through anthropomorphism, ethical tenderness, and a blend of wonder with existential depth; E.B White constructs characters that invite adults to revisit the emotional territories of childhood i.e. vulnerability, fear, belonging, curiosity and resilience. In an era, defined by rapid transformation, urban alienation, ecological anxiety and emotional fragmentation, the return to childhood memory and imagination emerges not merely nostalgic but as a psychologically restorative practice. White's imaginative realism, offers a mode of reading in which adults encounter their younger selves indirectly: through a frightened runt-pig yearning for acceptance, a wise spider crafting miracles through words, or a miniature mouse navigating a world far too big for him. These characters act as a symbolic representation of innocence, vulnerability and imaginative resilience. This contemporary reading positions White's narratives not solely as children's literature but as complex emotional texts that articulate the continuity between childhood and adulthood. By examining his imaginative characters, this research paper investigates how adults "carry their childhood" within themselves and how White's narratives provide a literary space to acknowledge, process and celebrate this continuity.

Keywords: E.B White, Adventure, Childhood, Reality, Fantasy/Imagination, Nature, Children's Literature, Adulthood, Emotions, Expression, Responsibilities, Anthropomorphism.

Introduction

E.B White who has ruled children's hearts and impressed adult's pondering imagination with his power of knitting words for a young mind's reaction, along with adult's reaction towards responsibilities. This research paper focusses on friendship and wonders where the children often find pleasure and satisfaction in trying to set their thoughts down on paper, either in pictures or in words. This paper also tried to explore the world and the concept of childhood in the literature and takes the reader back to their childhood in the end. It is a humble attempt to bring forth the importance of E.B White's literature in

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deciphering cultural knowledge, emotional intelligence, social growth, personality development and creativity. The canon of children's literature has been studied and an effort to understand dual balance between **fantasy/imagination** and reality presented in the world of E.B White's selected works. In the last two decades we can see that there is a significant contribution to the consumer market and this is because of advertising and the visibility of children's readers has increased.

The charm and clarity of E.B White remains perennial. He knew "**A writer is like a bean plant- he has little day, and then gets stringy**". The personality of the writer E.B White has charmed people in such a way that nobody can easily forget. His eyes, his smile, his laugh, his modesty, his wit, his generosity, his music and his poems are all ingratiating and memorable. In a Christmas card 1950 **Nan Hart** reminded Elwyn of a poem which he had written at the Dot S Dot ranch and quoted the line.

"The sweet-grass tumbles down out of the Crazy Hills".

This line is a representative of the freshness of E.B White. In 1937 she wrote about Elwyn:

"Here I still think of you as the boy with such good pluck, who with the smashed- up arm and an infernal go of hay fever still could charm us all, and amuse the whole ranch with his poems".

Don Dellilo, the American novelist, short story writer playwright, and essayist once said that "**A writer creates a character as a way to reveal and emphasize consciousness to extend the pitch of human possibility**". We can say that characterization is finally a depiction of motive. The characters can be beautifully developed and expressed only by the mode of physical manifestations. The motives are what drive the characters. It is a reflection of their values and desires. **Elwyn Brooks White**, has created magical and eternal characters. His unforgettable characters, reverberate in his reader's mind forever like the Zuckerman's famous pig Wilbur, whose fragile existence and gentle emotional world linger as symbol of innocence, care and survival. About **Charlotte's Web**, it can be said again and again, that as the librarian who conducted the survey of **School Library Journal Readers** repeatedly announced: it is possible to conduct a poll of this sort and expect the novel to be anywhere but#1. **E.B White** received many awards the most significant one is the **Laura Ingalls Wilder Medal** from the **U.S Professional Children's Librarians** recognizing his "substantial and lasting contributions to children's literature". For **The Trumpet of The Swan**, he won **The Sequoya Award from Kansas**, both selected by students voting for their favorite book of the year. This paper is a tribute to E.B White's art of creating and raising unforgettable characters to reign supreme till date. The world of E.B White's characters reverberate true to the notion of holding spring, both in the fists, and in the hearts. The objective of this paper, is to elaborate upon the importance of the children's literature, because it helps children to relate to their world and consider the complexities of the human experience. It brings hope and sustenance and enhances the scope of the concept of childhood and also the children's literature in a way of positive evolution. Children's books are deeply interwoven into every lesson, either in a read aloud session or as part of an individual work. This research paper also explores ways of nurturing children's imaginative faculties and underscores their importance for young adults.

In a contemporary era marginalized people, and ethnic groups are rearticulating identities in relation to transnational forces. Capitalization and globalization have changed the politics around caste; digital media produce the various identities to youth. There are numerous questions about how India's young people are established in cultural, social and economic transformations. Beyond the demographic significance of youngster's; childhood is viewed as a framework for the analysis of political, economic, cultural dynamics in India. Childhood as a social construct, provides wider changes in historical and contemporary India. A social construction refers as 'a theoretical perspective that widens the way in which "**reality**" is negotiated in everyday life through the interactions of the people and sets of discourses. Today in India, education has become an intense attention. The Government of India has initiated to implement compulsory primary schooling and education for ending poverty. There is a growing body of scholarship on childhood in South Asia which comes to foreground children's experiences. Children build knowledge on the basis of their gender, age and social hierarchies. **"According to Sharon Stephens domains regarded as non-political, naturalized spaces such as the self, the body, the family and childhood are in fact continually reconstructed to accord with shifting economic and political demands."** Childhood's various stages are a significant study as well. Right from early childhood to the overall development of a child. These stages make for an important study.

As the child dwells in and wonders at the lives lived in story, he/she comes to know both herself and the world and begins to see the world as something over which he/she, as a character in life, might

become. The events of a story are a means of exploration of the world, helping her to confirm, to illuminate, and to extend her own life experiences, in ways that give her power over them. Story gives public form to private meanings and thus helps those who receive its messages to reach out to other human in the world, knowing that they share some of the same concerns and feelings. Life has to offer both literal and literary meaning along with its efferent and aesthetic gifts. In the 18th century authors offered more optimistic and brighter opinion on childhood. The century celebrated the cult of nature, purity of mind and soul, childhood previewed in an increasingly positive light. And it has become the favorite theme of the sentimental novel and misfortunes of guilt, poverty, insight and it was there in the work of many women writers. There was the emergence in the sensibility, nature, and imagination. Gradually children became symbols of hope and childhood was seen as a new beginning. Naturally the child in Dickens grew to be the incarnation of love, innocence, spontaneity. Some of his novels- **DOMBEY AND SON (1846-48)**, **LITTLE DORRIT (1855-57)**, **Lewis Carroll** the author of **ALICE'S ADVENTURES IN WONDERLAND (1865)** and **THROUGH THE LOOKING-GLASS (1871)** pleased the children during the second half of the 19th century. During 20th century childhood developed into a favorite theme for an ever-increasing number of genres that led to a global and unprecedented interest in childhood. **M.O Grenby** charts the rise of children's literature throughout the 18th century, explaining how books for children increasingly blended entertainment with instruction. He explores the relationship between fantasy and morality. **Fantasy literature**, are the amorphous and ambiguous genres whose boundaries are too wide, work well for cognitive and emotional development and have become very popular amongst the children. He looks at the ways in which children's literature of the 18th and 19th centuries combines social and moral instruction with entertainment.

Critics have long noted White's ability to blend emotional simplicity with profound moral and philosophical concerns. Scholarship on Charlotte's Web, often addresses themes of mortality, friendship, compassion, and the ethical value of interspecies relationships. Studies of **Stuart Little** frequently highlight the theme of difference and the unresolved quest motif as reflective of anxiety, longing, and identity formation. Theories of childhood memory (e.g.: -, **Phillipe Aries**, **Cathy Caruth**), imagination (e.g.: - **Bruno Bettelheim**), and identity/otherness (particularly relevant if extending into queer or marginal identity frameworks) provide a conceptual lens through which White's characters can be read as figures of enduring childhood consciousness.

Case Study 1: Charlotte's Web – Childhood Emotions and Adult Resonances

E.B White's Charlotte's Web remains one of the most emotionally layered works in children's literature, precisely because it speaks as powerfully to adults as it does to children. Beneath its apparently simple narrative of barnyard friendship lies a complex structure of emotional meanings that resonate with adult readers: fear of loss, the desire for belonging, the ethical weight of companionship, and the confrontation with mortality.

- **Wilbur as the Child Within the Adult**

Wilbur, the runt pig who fears death from the moment he understands his fate, symbolizes the vulnerable, dependent inner child that persists in adulthood. His anxieties of abandonment, insignificance, and mortality-mirror fear adults often suppress. E.B White crafts Wilbur not as a heroic figure but as an emotionally transparent one; his softness, panic, and yearning for affection represent emotional truths that adults frequently learn to mute. Wilbur's desire "to be loved" and to "have a friend" functions as a reminder that these foundational emotional needs do not disappear with age. Adult readers recognize in Wilbur's reactions the ghost of their own childhood sensitivities: the wish to belong, to matter, and to be protected. White's genius lies in his refusal to condescend to these emotions; instead, he validates them, allowing Wilbur's innocence to become a site where adult emotional memory can re-emerge.

- **Charlotte: The Childhood Vision of Wisdom, Protection, and Loss**

Charlotte, figure of wise and selfless spider, embodies a protective childhood - part mentor, part caregiver, part mythical guide. For adults, Charlotte represents those formative figures in one's early life who shape emotional and moral understanding: teachers, parents, older siblings, guardians, or even imagined companions. Her decision to protect Wilbur from slaughter, is not only an act of compassion but also an allegory of the invisible labor of care that children receive but seldom see. Adults reading Charlotte's sacrifices understand her differently from child readers: they recognize the cost involved, the fatigue, the quiet endurance and the existential acceptance that often accompanies moral responsibility.

Charlotte's eventual death is perhaps the story's most profound moment-not for its tragedy but for its emotional honesty. It reminds the adult readers of their own first encounters with loss and the formative griefs that remain alive in memory. White writes Charlotte's death with measured calm- a refusal to dramatize or sentimentalize - and it is precisely this restraint that triggers deeper adult reflection.

- **Language, Imagination, and the Adult Retrieval of Wonder**

Charlotte's Web – spun words ("Some Pig", "Radiant", "Humble") are acts of imaginative creation that bridge childhood wonder and adult reasoning. They function both literally (saving Wilbur) and symbolically (celebrating the magic of language). In adulthood, language becomes a tool of work, logic, and discipline; White re-enchants it, reminding readers of their early encounters with the power of words. The act of writing becomes a metaphor for how adults carry childhood imagination forward:

- language can still create wonder,
- words can still transform reality,
- imagination still has salvational power.

- **Fern: The Bridge Between Child and Adult Worlds**

Fern, the young girl who first saves Wilbur, operates as a liminal figure. She begins with pure childhood empathy – refusing to let the pig be killed – but gradually shifts toward adolescent concerns, drifting from the barnyard world. Her fading involvement mirrors the adult's slow detachment from childhood imagination. Yet Fern's early actions set the entire story in motion, suggesting that childhood empathy continues shaping one's character long after one "outgrows" it. Adults reading Fern's arc recognize their own distance from the imaginative worlds they once inhabited as well as the possibility of reconnecting with them through literature.

- **The Barn as a Symbolic Childhood Space**

White's barn is both realistic and magical – a space where animals talk, seasons shift poetically, and friendships develop beyond rational boundaries. For adults, the barn becomes a metaphor for memory: a place to which one returns to reconnect with earlier emotional truths.

In contemporary life, characterized by speed and hyper-productivity, White's barn offers a literary sanctuary- a reminder of stillness, simplicity, and relational warmth. This is why adults often report revisiting **Charlotte's Web** during moments of emotional strain: the text functions as a site of return to childhood emotional clarity.

Child Psychology is the series of development where a child progresses from dependency on parents to full independence as an adult. It is a time of learning and mastering skills. It focuses on behavior which can be shaped by his or her environment. For example: safe, nurturing and stable environment will influence the child's development positively. It focuses on the feelings, thoughts of children as it is the peak years of language acquisition. **Henry Mayhew** nineteenth century social commentator (1861) who encountered the eight-year-old street vendor and found that she was not a child at all. He started speaking to her about '**childish subjects**' such as playing with toys, with friends and going to the park. He tried to draw one's attention to the material circumstances of the girl's existence. She was pale, thin and unused to eating regular hot meals; she was unkempt and inadequately clothed; she did not attend school and she had become accustomed to a life of hardships that included occasional bouts of physical abuse. He viewed childhood as a period of life where play and carefree pleasure should be indulged. Firstly, his shock is quite understandable where the **imagination** is held in check by the **reality** of experience. The waitress girl challenges Mayhew's **concept of childhood** and disturbs his notion of what a child is and how a child behaves. Secondly, in terms of social class the girl has been deprived of her childhood. The theme of lost or stolen childhood is one that remains part of popular contemporary discourses on childhood.

Through Wilbur, Charlotte, and Fern, White constructs a narrative where the emotional landscape of childhood is not left behind but carried into adult consciousness. Adults reading the text re-encounter their own childhood anxieties (**fear of loss**), yearnings (**need for acceptance**), and moral learnings (**value of compassion**). The imaginative characters act as intermediaries that allow adults to safely access, reflect on, and integrate these internal childhood experiences. E.B White's tale of a sensitive, erudite mouse that is somehow born to a family of humans. He is a welcome addition to their pleasant New York City home. He can do things that no one else can do, like retrieve his mother's ring from the bathtub drain. Venerated author E.B White has created another intelligent, lucid story about loyalty and friendship, featuring a

charismatic animal friend at his center. White answered to his fans in a letter about his stories "*In real life, a spider doesn't spin words in her web...But real life is only one kind of life – there is also the life of the imagination, I like to think that there is some truth in them too – truth about the way people and animals feel and think and act*". Through his writing, White advocated thorough open – mindedness. **Holly Hartman** rightly puts White's words and thoughts thus: "*The world is full of people who have never, since childhood, met an open doorway with an open mind*".

As a modern American essayist his significance as a children's book writer comes into play in the children's world for understanding his typical come – alive characters. His element of style delves deeper inside the world of child character, the human nature relationship, children and animal connections the world of simple living all play as the chief ingredients of the study of his novels. His works are significant for his contribution to the genre of children's literature. E.B White's world take the readers to the magical realms of human, animal and assists them in the lessons of survival. Adventures big and small, rebels out to change their world, even a mouse with a dream and a spider who can spelt these are the characters who make stories that last a lifetime. Louis the Trumpeter Swan is born without a voice but with his soaring spirits and with the help of his good friend Sam, he learns to read and write. But this doesn't solve the problem of how to woo the lovely Serena. It is Louis's father who comes up with a brilliant solution – something that leads to exciting adventures, fame and fortune. One spring morning a little girl called Fern, rescues a runt and names him Wilbur. But when Wilbur, is sent to live on a farm where he meets Charlotte, a beautiful large grey spider. They become best friends and, when Wilbur is faced with the usual fate of nice fat little pigs, Charlotte must find a clever way to save him.

The world of **E.B White's** characters depicts friendship on earth, affection, protection, adventure, miracle, life and death, trust and treachery, pleasure, pain and the passage of time just about magical in the way it is done. White's description touches on heartfelt themes, story-telling skills and beloved characters of a classic that continue to capture the minds and imagination of children. Louis is the protagonist and a trumpeter where else swan was born mute, unable to make a single sound; he was frightened at how this made him different from all the other swans and distressed at how much he felt he was missing out on. His parents are supportive which helps him to alleviate that worry and decided to focus on how he will communicate. He is a very intelligent and clever bird, being adapt at learning to read and write and demonstrating math skills. He communicates with humans by using chalk and a board which hangs around his neck. Louis had a good heart and helps those in need when he can. Sam Beaver is a kindhearted boy and helps Louis whenever he is able to. He is inquisitive and a great lover of animals of nature and feels at home in the wilderness. The cob refers to Louis's father when he discovers Louis disability, he is devasted and worried for him but becomes supportive and determined to do anything to help Louis. The cob enjoys vain and is more emotional than his mate. He risks stealing a trumpet for Louis and delivering the money owed to the shopkeeper. He genuinely cares for his mate and cygnets and does his best to protect them.

White characters always found a way to make a living. He involves distinctive and attractive characters which represent the model of good behavior conduct. He captures the thoughtful moments of childhood and greatest moments of wit and charm. His characters give moral lessons, identification with humanized animals, animal's habits and a deeper dive into their world. It allows us to tap into the reader's creativity and unleash their imagination. Friendship and Love are the most satisfying things in the world is depicted in the world of White. It shows "falling in love is wonderful" and they are right. However, the world of E.B White's characters has not kept themselves away from reality, for example the depiction of life and death as a part of a life cycle. White's classic continues to possess a magical freshness. White renders the world in prose that mirrors its simplicity and its candor. White's preoccupation with the perfect sentence spills over the story itself, where Charlotte agonizes over the right word to use in her pig – saving project. (After "**Some Pig!**" and "**Terrific**" she achieves her masterpiece "**Radiant**").

One of the book's more subtle charms is that it serves as a parable of the power of the written word, which prevails over the sword or more accurately, the axe. White speaks directly to the unique sensibility of his youthful readers by accentuating the wondrous in everyday life, whether it may be musical chatter of the birds on the farm or in the books most astonishing sequence, the sight of Charlotte's young as they are born away on a gentle breeze, clutching the silk they have woven. White's ability to show how life comes from death. He confronts mortality with a wide-eyed acceptance. The topic is often considered the great taboo for Children's literature, something too trouble to tackle head on, but White manages to create a death scene that is both harrowing and redemptive.

"I come from fields once tall with wheat, from pastures deep in fern and thistle; I come from vales of meadowsweet and I love to whistle".

One afternoon when Mrs. Little is shaking her dustcloth on the window she noticed that a small bird lying on a windowsill apparently dead. She holds it and brings near the radiator. She is pretty little hen bird, brown with a streak of yellow on her breast. The family members fixed a place for her in the living room, fed her and gave her a cup of water. In a short while it fluttered his wings and opened her eyes. After some times the bird hopped upstairs into Stuart's room where he is lying in a bed. Stuart said, 'Who are you?' My name is Margalo said the bird in a soft and musical tone. Stuart offered him some of his gargle nose drops. He asked her to put thermometer under her tongue, when everything is normal. He felt his heart leap for gladness because he has never seen any creature so beautiful and pretty as this tiny bird.

'Very good! Said Charlotte 'Now you make an attachment with your spinnerets, hurt yourself into space and let out a dragline as you go down!'

Wilbur said to Charlotte, 'I could spin a web if I tried. 'Well,' said Charlotte, 'you and I lead different lives. You don't have to spin a web. That takes real leg work! 'Let's see you do it said Charlotte Fern eyes grew wide and she chuckled softly. 'You coach me and I'll spin a web. How do I start?' Take a deep breath! Said Charlotte smiling. Now climb to the highest place you can get to. Wilbur scrambled to the top of the manure pile. Wilbur jumped out into the air. He glanced hastily behind to see if a piece of rope was following him to check his fall but nothing seemed to happened 'oomph!' he grunted. Charlotte laughed so hard her web sway. Wilbur said cheerfully, 'I believe what I need is a little piece of string to hold me.' Then, Wilbur asked Templeton to get a piece of string so that he can spin a web. He crept down into his hole and returned with an old piece of messy white string. Templeton seized the string, passed it round the end of the pig's tail and tied two half hitches. Charlotte watched in delight. Fern was fond of Wilbur and proud to see that he was not a quilter and was willing to try again to spin a web.

'If I live to be a hundred years old,' thought Sam, 'I'll never forget what it feels like to have my shoelace pulled by a baby swan'.

Sam approached the pond his field glasses slung over his shoulder it was seven o'clock, the sun was pale, the air was chill. The morning smelled delicious, the nesting swan appeared and the cob was nearby. Both birds saw Sam but they didn't mind infect they liked him. Sam lifted his glasses again and again because he wanted to see the baby trumpeter whose body was covered with soft down, yellow legs and feet with their webs swimming. There are five cygnets. They are sort of a dirty brownish grey color but very cute. Their legs are yellow like mustard. The old cob led them right up to me. I was not expecting this but I kept very still. Four of the babies said beep. The fifth one tried to, but he couldn't he took hold of my shoelace as though it was a worm and gave it a hug and untied it. I wonder what I'm going to be when I grow up?

E.B White's characters project humanity. Fern is a moralist who saves Wilbur's life by arguing with her father that a small piglet has just as much right to live as a large piglet. In the beginning she looks after Wilbur as a mother would and when he is sent to live with her uncle, she still visits him. As the story progresses Fern grows up and starts to move away from the barn and from the exciting world of **"imaginative possibilities"**. Avery is Fern's brother with a boisterous and aggressive personality. His mother describes him to Dr. Dorian as a "typical out of doors boy- adventurous and carefree". Mr. Arable who is a practical man who has lost any sentimental feelings for the animals he keeps but he seems more in touch with his daughter than his wife is: he is not so quick to dismiss Fern's claims that the animals talk. Mrs. Arable is Fern's mother who can't understand her daughter imagination and tries to persuade Fern to spend time with boys and girls her own age, rather than spending all her time at the farm. Dr. Dorain is sensible doctor that suggests there are things in the world that no one could explain, he opens up imaginative possibilities for each reader. He points out just how wondrous nature really is. Wilbur is vulnerable, polite, sensible and insecure. He is a runt and saved from an untimely death while living in the barn he becomes friends with Charlotte where he learns she is a kind and caring spider. He experiences a wide range of emotions on his journey through the novel and his life is saved twice by two devoted friends. Charlotte is the heroine, a large grey spider is cool, practical, beautiful, skilled and unsentimental. Her creativity manages to manipulate the events that takes place. Her love for Wilbur pushes her to save his life and she manages to make the humans see in Wilbur what she sees a **"terrific" "radiant" and "humble" pig.**

There is a monumental takeover of public mind space by the audio-visual media and an increasing visibility of children in reality shows, game shows, cinema, television serials etc. This is the part of the globalized image of India. *Charlotte's Web* has moral lessons, identification with humanized animals, animal's habits and deeper dive into their world. White captures *fantasy/Imagination* and down-to-earth charm in his masterpiece tale. His element of style deep inside of the world of child character, the human nature relationship, children and animal connections the world of simple living all play as the chief ingredients of the study of his novels. His works become significant for contributing in the genre of children's literature. White's magical meditation on the mortality, passage of time and great gift of finding a true friend in the world. White's attitude towards nature, with its unblinking response to the inevitability of death, strikes the reader as realistically hardheaded despite being wrapped the anthropomorphism. This brings E.B White's literature of restoring values of positivity, the sensitivity and the humanism to the modern world. White's evocative storytelling grounded in heartfelt themes and animated by beloved characters exemplifies a literary legacy that continues to captivate the minds and imaginations of children across generations.

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